



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov

**\*BIBDATASHEET\***

Bib Data Sheet

CONFIRMATION NO. 7289

SERIAL NUMBER 09/342,917	FILING DATE 06/30/1999  RULE	CLASS 345	GROUP ART UNIT 2672	ATTORNEY DOCKET NO. 862.2900
-----------------------------	---------------------------------------	--------------	------------------------	------------------------------------

APPLICANTS  
HIROAKI SUGIURA, KAWASAKI-SHI, JAPAN;

\*\* CONTINUING DATA \*\*\*\*\* *JW*

\*\* FOREIGN APPLICATIONS \*\*\*\*\* *JW*  
JAPAN 10-187739 07/02/1998

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
\*\* 07/26/1999

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY JAPAN	SHEETS DRAWING 9	TOTAL CLAIMS 23	INDEPENDENT CLAIMS 7
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	EXAMINER'S SIGNATURE <i>Matthew Wang</i> Initials <i>JW</i>			
Verified and Acknowledged				

ADDRESS  
5514  
FITZPATRICK CELLA HARPER & SCINTO  
30 ROCKEFELLER PLAZA  
NEW YORK, NY  
10112

TITLE  
IMAGE DATA CONVERSION USING INTERPOLATION

FILING FEE  RECEIVED 1210	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------------------------------	-------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 7289

<b>SERIAL NUMBER</b> 09/342,917	<b>FILING OR 371(c) DATE</b> 06/30/1999 <b>RULE</b>	<b>CLASS</b> 345	<b>GROUP ART UNIT</b> 2628	<b>ATTORNEY DOCKET NO.</b> 862.2900
------------------------------------	---------------------------------------------------------------	---------------------	-------------------------------	--------------------------------------------

## APPLICANTS

HIROAKI SUGIURA, KAWASAKI-SHI, JAPAN;

*verified - gnr*

## \*\* CONTINUING DATA \*\*\*\*\*

*gnr*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

JAPAN 10-187739 07/02/1998

*verified gnr*IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*  
07/26/1999*gnr*

Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY</b> JAPAN	<b>SHEETS DRAWING</b> 9	<b>TOTAL CLAIMS</b> 23	<b>INDEPENDENT CLAIMS</b> 7
35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged <i>gimhengwang</i> Examiner's Signature	<i>gnr</i> Initials			

## ADDRESS

5514

## TITLE

## IMAGE DATA CONVERSION USING INTERPOLATION

<b>FILING FEE RECEIVED</b> 1210	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees ( Filing )
		<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
		<input type="checkbox"/> 1.18 Fees ( Issue )
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit